

# PANTHER BAND NEWS

NOVEMBER 2006

MURPHY HIGH SCHOOL

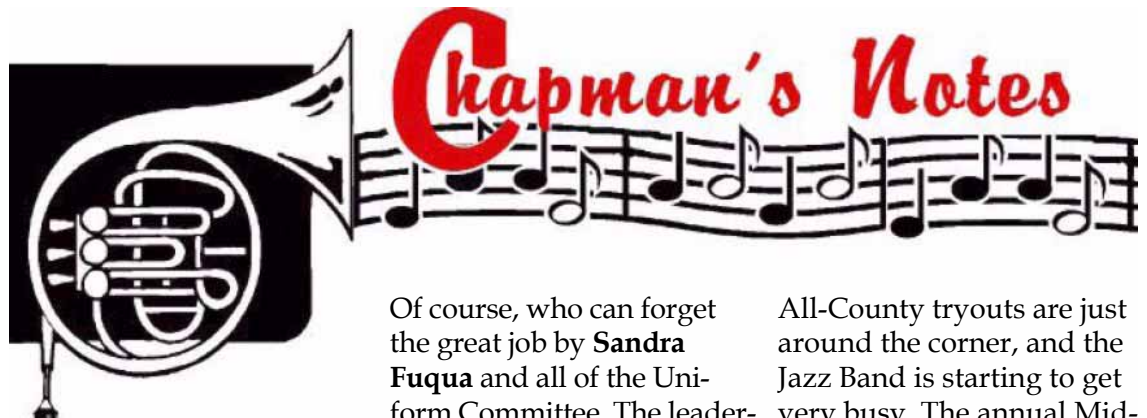
PANTHER BAND

**Director**  
Stan Chapman

**Assistant  
Director**  
Darren Smith

**Band Room**  
221-3203

**Web Site**  
murphyband.com



*By Stan Chapman*

The kids had a great run of the show at the last marching contest at Troy University. The Band had a really great marching season, and the students were a lot of fun to rehearse.

I also want to thank the Band parents who did such a great job throughout the season. It's always bad to name names because you always leave someone out, but **Nathaniel Pate** and all of the dads on the Safety Committee (which really spends most of its time moving heavy equipment on and off the truck and onto the field), **Ms. Wallace** and all of the chaperones, and **Mr. & Mrs. Schemensky** and **Mr. & Mrs. Roberts** with the third-quarter break refreshments really made the season pleasant.

Of course, who can forget the great job by **Sandra Fuqua** and all of the Uniform Committee. The leadership from the Booster Executive Board (**Tina Williams, Leslie Chunn, Team Windham, Cathy Hankins**) has been wonderful.

We are entering another very busy time of the year. The Symphonic tryouts/All-State cycle has already started and will not finish until January 25.

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## Thanks . . . and Please

*By Jeanne Schemensky,  
Hospitality Co-chair*

Thanks to everyone who sent in drinks.

However, the **November 3** game is Middle School Night. We have to provide drinks and snacks for our band as well as the visiting students. There can be as many as 100 extra kids.

The other thing coming up is the football playoffs. Murphy

All-County tryouts are just around the corner, and the Jazz Band is starting to get very busy. The annual Middle School Night is **Friday, November 3**, and the Taste of the City is shaping up to be spectacular.

Check the website for all of our performance dates. They do get changed from time to time.

See you at the next meeting on **Thursday, November 2**.

will be at home for the first game and maybe the second. We will need more drinks for these games.

Remember, if you don't want to buy drinks and bring them in, we'll be glad to do it for you — Just send in the money with a note saying that it is for drinks.

Thanks.

The Schemenskys and the Roberts

# Fundraising Update

By Leslie Chunn, Fundraising Chair

## Ad \$

All the money's come in! Get ready to see a jump in your students' accounts!

## Advocare

Don't forget to contact **Faye Hussong** for these products! I'm on my third box of Spark. I've seen a significant improvement in my stamina with this vitamin supplement. It tastes great, and my child gets \$ in her account from each box, too! What a win/win situation!

## Elite Cards

I've had several people in our community ask for these. I would consider ordering some if someone wants to run this fundraiser.

## Enjoy the City Coupon Books

These were a great success! Thanks, **Tabitha Harwood!**

## First Impressions Jewelry

**Leila Dalati** is such a faithful friend to the Murphy Band. We hope to perhaps have another sale in the spring. **Debbie Myers** has had her plate full with her mother's death. Please consider if you would be able to help with the next sale.

## Gift Wrap Booth

This is the BIG one! I hope to have the full batch of sign-up sheets for you at the **Tuesday, November 2**, Booster meeting.

## Home Interior Candles

Another good Christmas seller. These will be coming soon.

## Individual Band Portraits

The students will be having their pictures taken individually. These make great Christmas presents for grandparents!

## McDonald's Coupon Books

They're on back order! As soon as we hear back from the distributor, we'll let you know.

## Paw Print Earrings

These are still in demand! We've sold out of the first batch and have another shipment ordered.

## Paw Socks

Even though we haven't sold out, we'll be putting your sales into students' accounts at the end of football season. It's just easier for bookkeeping to make one large entry at the end of the season. You may still sell them, though, and we'll make another entry perhaps after Christmas.

## Program Sales

Only two more home games!

I want to particularly thank **Debbie**

**Richards** and **Nita Thompson** for helping me with sales at the games!



## Split-the-Pot

This is a great bumper crop for the Band's operating account, and the football crowd loves it. Special thanks to **Laura Cleveland** and **Yolanda Holt-Lucas** for your faithful help!

## Taste of the City

We're so excited about this event on **Tuesday, November 7**. There are going to be tons of great food and great music! **Leigh Rowell** has also found some wonderful items to bid on at the silent auction. You're not going to want to miss this!

## Tastefully Simple

See the article on page 3.

## Whew!

Hopefully all this will help! Thank you all for your support. Feel free to contact me at 689-0893.

## President's Corner

### **Band President Amanda Chunn**

Hello, Murphy Band!

Well, the football season is winding down, depending upon how far our team goes into the playoffs.

Symphonic tryouts have begun, and I wish everyone the best of luck. I've put up bulletins in the Band Room regarding the senior trip to New York. Mr. Chapman and I are trying to

put all the accommodations together, and I'm getting excited about it.

The elected Band Council is beginning to put together the Band Banquet. There will be a meeting for the elected Band Council on **Monday, November 13**, after school. At that time, the committee leaders need to have either ideas or supplies to show the rest of the Council.

Thanks for all your support.

## Tastefully Simple Fundraiser

*By Leslie Chunn, Fundraising Chair*

I'm very excited about this new fundraiser. This is a great product, including wonderful dips and spices. The representative, **Cheri Burke**, has put a lot of time into a packet that will work for us. I'm going to have the packets ready for you at this Thursday night's Booster meeting.

But that's not your only chance! Cheri is going to have a table with samples of her goodies at our Taste of the City, Tuesday night, **November 7**, at the Temple!

She will have more packets there as well. She's also entering a gift in our silent auction that night!



As soon as you get your packet, you can begin selling. If you would like your items before Thanksgiving, you will need to get that order back to us quickly. Otherwise, you may keep selling through Thanksgiving.

The FINAL deadline to turn in your orders will be Tuesday, **November 28**.

## Taste of the City

Proceeds Benefit

### Murphy High School Band

Sponsored by  
Panther Band Boosters

Three Georges Candy Shop & The Nuthouse

Enjoy a Taste from Local  
Restaurants  
Wine, Beer, and Silent  
Auction

Music Provided by  
The Midtown Jazz Society

**Tuesday, November 7, 2006**  
**6:30-8:30 pm**

The Temple  
Corner of St. Francis & N. Claiborne Sts.

\$20.00 per person (adults only)

Participating Restaurants:

- Bilotti's • Guido's •
- Janino's • Old Dutch •
- The Water Table •

Band Students receive \$5.00  
in their student accounts  
for each ticket sold

For More Information:  
Janie Windham (432-7828)



## Panther Band Boosters

100 So. Carlen Street  
Mobile, AL 36606

[murphyband.com](http://murphyband.com)

### ***Next Band Booster Meeting***

- **Thursday, November 2, 7:00 pm**

## **2006-2007 Performance Schedule**

- **Friday, November 3, 7:00 pm**  
Murphy vs Daphne—Ladd  
(Middle School Night)
- **Saturday, November 10, TBA am**  
Veteran's Day Parade—  
Downtown
- **Friday, November 10**  
Playoffs—TBA
- **Tuesday, November 28**  
All-County Honor Band Wood-  
wind Tryouts
- **Thursday, November 30**  
All-County Honor Band Brass &  
Percussion Tryouts
- **Monday, December 4, 7:00 pm**  
Winter Concert—Murphy
- **Saturday, December 16**  
(Rain date is Sunday, December 17)  
Mobile Holiday Parade—  
Downtown
- **Monday–Tuesday, January 8–9**  
All-County Honor Band Festival
- **Saturday, January 27, 8:00 am**  
All-State Auditions—Davidson
- **Friday, February 2**  
Mardi Gras Parade (Conde  
Cavaliers)
- **Tuesday, February 6**  
District Contests—Murphy
- **Friday, February 9**  
Mardi Gras Parade (Order of Inca)
- **March, TBA**  
State Contests
- **Wednesday, April 18**  
All-State Solo Festival—Auburn
- **Thursday–Saturday, April 19–21**  
All-State Festival—Auburn
- **Saturday, April 28**  
Solo & Ensemble  
Festival—MGM
- **Monday, April 30, 7:00 pm**  
Spring  
Concert—  
Murphy

